

The University of the State of New York
THE STATE EDUCATION DEPARTMENT

**PROPOSED BUDGET FOR A
FEDERAL OR STATE PROJECT
FS-10 (03/15)**

= Required Field

Local Agency Information

Funding Source:	CARES Act - ESSER		
Report Prepared By:	Anita Amoh		
Agency Name:	Growing Up Green Charter School		
Mailing Address:	39-27 28th Street		
	Street		
	Queens	NY	11101
	City	State	Zip Code
Telephone # of Report Preparer:	347-642-4306	County:	Queens
E-mail Address:	amoh@gugcs.org		
Project Funding Dates:	3/13/2020	9/30/2022	
	Start	End	

INSTRUCTIONS

- Submit the original FS-10 Budget and the required number of copies along with the completed application directly to the appropriate State Education Department office as indicated in the application instructions for the grant program for which you are applying. DO NOT submit this form to Grants Finance.
- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at <http://www.oms.nysed.gov/cafe/guidance/>.

SUPPLIES AND MATERIALS			
Subtotal - Code 45			\$128,071
Description of Item	Quantity	Unit Cost	Proposed Expenditure
Promo HP Chromebook 11A G8 EE, A4-9120C APU	612.00	\$209.45	\$128,071

Agency Code:	343000860952
Project #:	5890-21-4620
Contract #:	
Agency Name:	GROWING UP GREEN CHARTER SCHOOL

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date _____

Signature

Name and Title of Chief Administrative Officer

Funding Dates: _____ From _____ To _____

Program Approval: _____ Date: _____

Line #

First Payment

Finance: Logged _____

Approved _____

MIR _____